

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

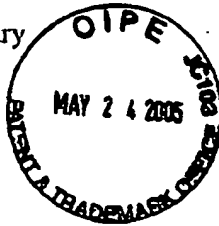
In re Application of: Sukomal Roychowdhury

Serial No.: 09/932,014

Examiner: Phasge, Arun S.

Filed: August 17, 2001

Group Art Unit: 1753

For: PROCESS FOR PRODUCTION OF HYDROGEN FROM ANAEROBICALLY  
DECOMPOSED ORGANIC MATERIALS

*Fee  
Changed*

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313, on May 19, 2005.

Henry J. Citton

**AMENDMENT AND RESPONSE TO THE NOVEMBER 26, 2004 OFFICE ACTION**

Dear Sir:

This Response is submitted in response to the November 26, 2004 Office Action issued by the United States Patent and Trademark Office in the above-identified application. A response to the November 26, 2004 Office Action was originally due February 26, 2005. A petition for a three-month extension of time is being filed concurrently. A response with a three-month extension of time is due May 26, 2005. Accordingly, this Response is being timely filed.

Amendments to the claims begin on page 2 of this paper.

Remarks begin on page 7 of this paper.

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PTO/SB06 (08-03)  
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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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## PATENT APPLICATION FEE DETERMINATION RECORD

Substitute for Form PTO-875

Application or Docket Number  
**09/932 014**

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### CLAIMS AS FILED - PART I

FOR	NUMBER FILED	NUMBER EXTRA	
BASIC FEE (37 CFR 1.16(a))			
TOTAL CLAIMS (37 CFR 1.16(c))	12 minus 20 =	0	
INDEPENDENT CLAIMS (37 CFR 1.16(b))	5 minus 3 =	2	
MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d))			

\* If the difference in column 1 is less than zero, enter "0" in column 2.

RATE	FEE
	\$
x \$	=
x \$	=
+ \$	=
TOTAL	

OR

RATE	FEE
	\$
x \$	=
x \$	=
+ \$	=
TOTAL	

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### CLAIMS AS AMENDED - PART II

**AMENDMENT A** (Column 1) (Column 2) (Column 3)

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total (37 CFR 1.16(c))	12 Minus	20	= 0
Independent (37 CFR 1.16(b))	5 Minus	5	= 0

FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))

**1, 16, 17, 23, 24,**  
**10-6-04**

RATE	ADDITIONAL FEE
x \$	=
x \$	=
+ \$	=
TOTAL ADD'L FEE	

OR

RATE	ADDITIONAL FEE
x \$	=
x \$	=
+ \$	=
TOTAL ADD'L FEE	

**AMENDMENT B** (Column 1) (Column 2) (Column 3)

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total (37 CFR 1.16(c))	Same Minus		=
Independent (37 CFR 1.16(b))	Minus		=

FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))

RATE	ADDITIONAL FEE
x \$	=
x \$	=
+ \$	=
TOTAL ADD'L FEE	

OR

RATE	ADDITIONAL FEE
x \$	=
x \$	=
+ \$	=
TOTAL ADD'L FEE	

**AMENDMENT C** (Column 1) (Column 2) (Column 3)

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total (37 CFR 1.16(c))	24 Minus	20	= 4
Independent (37 CFR 1.16(b))	4 Minus	5	= 0

FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))

**6/16, 17, 24,**  
**5-24-05**

RATE	ADDITIONAL FEE
x \$	= 100
x \$	=
+ \$	=
TOTAL ADD'L FEE	100

OR

RATE	ADDITIONAL FEE
x \$	=
x \$	=
+ \$	=
TOTAL ADD'L FEE	

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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